



PATENT
450108-4484

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Katsukira Moriwake et al.
Serial No. : 09/068,866
For : EDITING SYSTEM, EDITING METHOD, CLIP MANAGEMENT APPARATUS, AND
CLIP MANAGEMENT METHOD
Filed : October 23, 1998
Examiner : Thomas J. Joseph
Art Unit : 2174

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

FEB 13 2004

Technology Center 2100

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ No additional fee is required.
☒ The fee has been calculated as shown below.
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	15	Minus	= 20	0 x	\$18(9)	= \$00.00
Independent claims	2	Minus	= 3	0 x	\$86(43)	= \$.00
				Total additional fee for this amendment		\$.00

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$290 (\$145) has been previously paid __, or is paid herewith __.
- ☒ This response is being filed within the __ first month, ☒ second month, __ third month, __ fourth month following the expiration of the term originally set therefor, and the fee of __ \$110 (\$55), ☒ \$420 (\$210), __ \$950 (\$475), __ \$1,480 (\$740) for the requisite one-month extension-of-time ☒ paid herewith.
- ☒ A check in the amount of \$ 420.00 is attached.
- ☐ Charge \$__ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on February 3, 2004.

FROMMER LAWRENCE & HAUG, LLP
Attorneys for Applicant(s)

William S. Frommer, Reg. No. 25,506
(Name of Applicant, Assignee or Registered Representative)

Signature

February 3, 2004

Date of Signature

By: William S. Frommer
Reg. No. 25,506
Tel. (212) 588-0800



00173546